

**North East Derbyshire District Council**

**Planning Committee**

**23 June 2026**

**Planning Appeals – Lodged and Determined**

**Report of the Planning Manager – Development Management**

Classification: This report is public

Report By: **Joanne Edwards**

Contact Officer: **Joanne Edwards 01246 217163**

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**PURPOSE / SUMMARY**

To inform the Committee of the appeals lodged and determined.

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**RECOMMENDATIONS**

None.

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**IMPLICATIONS**

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**Finance and Risk:** Yes  No

**Details:**

On Behalf of the Section 151 Officer

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**Legal (including Data Protection):** Yes  No

**Details:**

On Behalf of the Solicitor to the Council

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**Staffing:** Yes  No

**Details:**

On behalf of the Head of Paid Service

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## DECISION INFORMATION

<b>Decision Information</b>	
<p><b>Is the decision a Key Decision?</b>  A Key Decision is an executive decision which has a significant impact on two or more District wards or which results in income or expenditure to the Council above the following thresholds:</p> <p><b>NEDDC:</b>  <b>Revenue - £125,000</b> <input type="checkbox"/> <b>Capital - £310,000</b> <input type="checkbox"/>  <input checked="" type="checkbox"/> <i>Please indicate which threshold applies</i></p>	No
<p><b>Is the decision subject to Call-In?</b>  (Only Key Decisions are subject to Call-In)</p>	No
<b>District Wards Significantly Affected</b>	None
<b>Equality Impact Assessment (EIA) details:</b>	
<p><b>Stage 1 screening undertaken</b></p> <ul style="list-style-type: none"> <li>Completed EIA stage 1 to be appended if not required to do a stage 2</li> </ul>	Not required as the report is for information only.
<p><b>Stage 2 full assessment undertaken</b></p> <ul style="list-style-type: none"> <li>Completed EIA stage 2 needs to be appended to the report</li> </ul>	No, not applicable
<p><b>Consultation:</b>  <b>Leader / Deputy Leader</b> <input type="checkbox"/> <b>Cabinet</b> <input type="checkbox"/>  <b>SMT</b> <input type="checkbox"/> <b>Relevant Service Manager</b> <input type="checkbox"/>  <b>Members</b> <input type="checkbox"/> <b>Public</b> <input type="checkbox"/> <b>Other</b> <input type="checkbox"/></p>	<p>Yes</p> <p>Details:</p>

### Links to Council Plan priorities, including Climate Change, Economic and Health implications.

A place to live that people value.  
A place where people enjoy spending time.  
Continually improve Council services to deliver excellence and value for money.

## REPORT DETAILS

### 1 Background

1.1 To inform the Committee of the appeals lodged and determined.

## **2. Details of Proposal or Information**

### **2.1 Appeals Lodged**

The following appeal has been lodged: -

**Mr Dominic Collins - Application for change of use of agricultural land to domestic garden (Class C3 residential curtilage) at Prestedge Barn, Whitefield Lane, Ashover (26/00165/FL)**

Planning Officer – Steven Wigglesworth [steven.wigglesworth@ne-derbyshire.gov.uk](mailto:steven.wigglesworth@ne-derbyshire.gov.uk)

### **2.2 Appeals Allowed**

The following appeal has been allowed:-

**Levi Jones and Ellen Burniston - Application to discharge condition 10 (Plot B window details) pursuant to planning application 23/00013/FL at 179A Stuble Lane, Dronfield Woodhouse (25/00907/DISCON)**

Planning Officer – Colin Wilson [colin.wilson@ne-derbyshire.gov.uk](mailto:colin.wilson@ne-derbyshire.gov.uk)

### **2.3 Appeals Dismissed**

The following appeal has been dismissed:-

**Mr S Perez - Proposed Erection of an Agricultural Building for grain storage with access and track at Land Opposite Stonecroft Road And The Poplars, Matlock Road, Walton (25/00373/FL)**

Planning Officer – Colin Wilson [colin.wilson@ne-derbyshire.gov.uk](mailto:colin.wilson@ne-derbyshire.gov.uk)

### **2.4 Appeals Withdrawn**

No appeals have been withdrawn.

## **3 Reasons for Recommendation**

3.1 The report is to inform the Planning Committee of appeals lodged and determined.

## **4 Alternative Options and Reasons for Rejection**

4.1 There are no alternative options as this report is for information only.

## **DOCUMENT INFORMATION**

Appendix No	Title
<p><b>Background Papers</b> (These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Cabinet you must provide copies of the background papers)</p>	