

**North East Derbyshire District Council**

**Annual Council**

**18 May 2026**

**APPOINTMENT OF THE COUNCIL'S REPRESENTATIVES TO SERVE ON  
OTHER ORGANISATIONS (OUTSIDE BODIES) FOR THE 2026-27 MUNICIPAL  
YEAR**

**Report of the Assistant Director of Governance and Monitoring Officer**

Classification: This report is public

Report By: Amy Bryan – Governance Manager

Contact Officer: Amy Bryan – Governance Manager

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**PURPOSE / SUMMARY**

To appoint elected Members to serve as the Council's representatives on other organisations (Outside Bodies) for the 2026-27 Municipal Year.

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**DECISION ROUTE AND REASON FOR DECISION BEING BROUGHT TO  
COUNCIL –**

- This is a decision usually taken at Annual Council.

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**RECOMMENDATIONS**

1. That Council appoint elected Members to serve as its representatives on other organisations for the 2026-27 Municipal Year.

**IMPLICATIONS**

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**Finance and Risk:** Yes  No

**Details:**

On Behalf of the Section 151 Officer

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**Legal (including Data Protection):** Yes  No

**Details:** The Council is not required by law to appoint representatives on Outside Bodies. A Code for Councillors representing the Council on these bodies is set out in the Constitution. Under it, those appointed are required to: act according to the rules and constitution and framework set by the outside body; make independent and personal judgements in line with the Members' duty of care to the outside body; behave ethically and following as far as is applicable in accordance with the Council Code of Conduct and other codes and protocols.

On Behalf of the Solicitor to the Council

**Staffing:** Yes  No

**Details:**

On behalf of the Head of Paid Service

<b>DECISION INFORMATION</b>	
<p><b>Is the decision a Key Decision?</b>            A Key Decision is an executive decision which has a significant impact on two or more District wards or which results in income or expenditure to the Council above the following thresholds:</p> <p><b>NEDDC:</b>  <b>Revenue - £125,000</b> <input type="checkbox"/> <b>Capital - £310,000</b> <input type="checkbox"/>  <input checked="" type="checkbox"/> <i>Please indicate which threshold applies</i></p>	No
<p><b>Is the decision subject to Call-In?</b>            (Only Key Decisions are subject to Call-In)</p>	No
<p><b>District Wards Significantly Affected</b></p>	None
<b>Equality Impact Assessment (EIA) details:</b>	
<p><b>Stage 1 screening undertaken</b></p> <ul style="list-style-type: none"> <li>Completed EIA stage 1 to be appended if not required to do a stage 2</li> </ul>	Not applicable given the subject of the report.
<p><b>Stage 2 full assessment undertaken</b></p> <ul style="list-style-type: none"> <li>Completed EIA stage 2 needs to be appended to the report</li> </ul>	No, not applicable

<b>Consultation:</b> <b>Leader / Deputy Leader</b> <input checked="" type="checkbox"/> <b>Cabinet</b> <input type="checkbox"/> <b>SMT</b> <input type="checkbox"/> <b>Relevant Service Manager</b> <input type="checkbox"/> <b>Members</b> <input type="checkbox"/> <b>Public</b> <input type="checkbox"/> <b>Other</b> <input type="checkbox"/>	Yes  Details:
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<b>Links to Council Plan priorities;</b> <ul style="list-style-type: none"> <li>• <b>A great place that cares for the environment</b></li> <li>• <b>A great place to live well</b></li> <li>• <b>A great place to work</b></li> <li>• <b>A great place to access good public services</b></li> </ul>
All – Good Governance is a basic requirement for the successful functioning of the Council and achieving the Council Plan objectives.

## REPORT DETAILS

### 1 **Background** *(reasons for bringing the report)*

1.1 To agree the Council's representatives on external organisations (Outside Bodies).

### 2. **Details of Proposal or Information**

2.1 The nominations will be tabled at the meeting.

### 3 **Reasons for Recommendation**

3.1 To ensure effective representation of the Council on external organisations (Outside Bodies).

### 4 **Alternative Options and Reasons for Rejection**

4.1 None.

## DOCUMENT INFORMATION

Appendix No	Title
1	Nominations to serve on Outside Bodies 2026-27 (to follow)
<b>Background Papers</b> (These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Cabinet you must provide copies of the background papers)	