



# North East Derbyshire District Council

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Date: Monday, 14 July 2025

To: **Members of the General Licensing Sub-Committee**

Please attend a meeting of the General Licensing Sub-Committee to be held on Tuesday, 22 July 2025, at 10.00 am in Meeting Rooms 1 & 2 at the District Council Offices, 2013 Mill Lane, Wingerworth, Chesterfield, S42 6NG.

Yours sincerely

A handwritten signature in cursive script, reading "Sarah Skeneberg".

Assistant Director of Governance and Monitoring Officer

## **Members of the Sub-Committee**

Councillor C Lacey  
Councillor R Welton

Councillor M Roe

## **Notice of Meeting to be held in Private**

It is intended that part of this meeting will be held in private under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012. The matters to be considered in private are listed under the heading Private Session. The categories of exempt information that are likely to be disclosed during the discussion of these items, as defined in Part 1 of Schedule 12A to the Local Government Act 1972, are listed below each item.

No representations have been received requesting that these items be open to the public.

# **A G E N D A**

## **1 Appointment of Chair for the Meeting**

## **2 Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interests and/or other interests, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

## **3 Matters of Urgency - Open Session**

To consider any other matter which the chair of the Sub-Committee is of the opinion should be considered as a matter of urgency.

## **4 Exclusion of Public**

The Chair to Move:-

“That the public be excluded from the meeting during the discussion of the following items of business to avoid the disclosure to them of exempt information as defined in Paragraph 1, Part 1 of Schedule 12A to the Local Government Act 1972 (as amended by the Local Government (Access to Information) (Variation) Order 2006)”.

## **5 Report of the Environmental Health Team Manager (Licensing) - Mr R. Sheffield (Pages 5 - 47)**

To consider whether an applicant is ‘fit and proper’ to hold a Hackney Carriage/Private Hire Vehicle Driver’s Licence.

## **6 CCTV Exception Report - Mr N. Dronfield (Pages 48 - 57)**

To consider whether to grant an exception from complying with the requirements of the Taxi Licensing Policy: Hackney Carriage and Private Hire Vehicle (CCTV Supplement).

## **7 Matters of Urgency - Closed Session**

To consider any other matter which the Chair of the Sub-Committee is of the opinion should be considered as a matter of urgency.

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### **Access for All statement**

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