



# North East Derbyshire District Council

Contact: Torin Fuller - Senior Governance Officer  
Tel: 01246 217391  
Email: [torin.fuller@ne-derbyshire.gov.uk](mailto:torin.fuller@ne-derbyshire.gov.uk)  
Date: Wednesday, 15 October 2025

To: **Members of the Cabinet**

Please attend a meeting of the Cabinet to be held on Thursday, 23 October 2025, at 2.00 pm in the Executive Meeting Room, District Council Offices, 2013 Mill Lane, Wingerworth, Chesterfield, S42 6NG.

The meeting will be live streamed from [The Council's YouTube Channel](#).

Yours sincerely

Assistant Director of Governance and Monitoring Officer

## **Members of The Committee**

Councillor N Barker (Chair)  
Councillor J Barry  
Councillor K Gillott  
Councillor K Rouse

Councillor P Kerry (Vice-Chair)  
Councillor J Birkin  
Councillor S Pickering

## **Notice of Meeting to be held in Private**

It is intended that part of this meeting will be held in private under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012. The matters to be considered in private are listed under the heading Private Session. The categories of exempt information that are likely to be disclosed during the discussion of these items, as defined in Part 1 of Schedule 12A to the Local Government Act 1972, are listed below each item.

No representations have been received requesting that these items be open to the public.

# **A G E N D A**

## **Public Session**

### **1     Apologies for Absence**

### **2     Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

### **3     Minutes of Last Meeting (Pages 4 - 7)**

To approve as a correct record and the Leader to sign the attached Minutes of the meeting of Cabinet held on 11 September 2025.

### **4     Digital Strategy (Pages 8 - 37)**

Report of Councillor N Barker, Leader of the Council and Portfolio Holder for Strategic Leadership and Finance

### **5     Supported Housing Lease Agreements (Pages 38 - 43)**

Report of Councillor N Barker, Leader of the Council and Portfolio Holder for Strategic Leadership and Finance

### **6     Planning Policy Annual Monitoring Reports for Publication (Pages 44 - 119)**

Report of Councillor S Pickering, Portfolio Holder for Environment and Place

### **7     Urgent Items**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulation 11.

### **8     Exclusion of Public**

The Leader to move:-

That the public be excluded from the meeting during the discussion of the following items of business to avoid the disclosure to them of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972, (as amended by the Local Government (Access to Information) (Variation) Order 2006). [The category of exempt information is stated after each item].

## **Private Session**

### **9     Derby and Derbyshire Strategic Leadership Board - Revised Terms of Reference and Hosting** (Pages 120 - 166)

Report of Councillor N Barker, Leader of the Council and Portfolio Holder for Strategic Leadership and Finance

(Paragraph 3)

### **10    Urgent Items**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulations 5 and 11.

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## **Access for All statement**

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- **Visiting** our offices at 2013 Mill Lane, Wingerworth, S42 6NG