



# North East Derbyshire District Council

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Date: Monday, 9 March 2026

To: **Members of the Planning Committee**

Please attend a meeting of the Planning Committee to be held on Tuesday, 17 March 2026, at 2.00 pm in Council Chamber at the District Council Offices, 2013 Mill Lane, Wingerworth, Chesterfield, S42 6NG.

The meeting will be live streamed from [The Council's YouTube Channel](#).

Yours sincerely

A handwritten signature in black ink that reads "Sarah Steuberg".

Assistant Director of Governance and Monitoring Officer

## **Members of The Committee**

Councillor L Hartshorne (Chair)  
Councillor N Baker  
Councillor A Cooper  
Councillor C Gare  
Councillor H Liggett  
Councillor K Rouse

Councillor T Lacey (Vice-Chair)  
Councillor D Cheetham  
Councillor P Elliott  
Councillor W Jones  
Councillor F Petersen

Any substitutions must be notified to the [Governance Manager](#) in advance by midday the working day before the meeting.

# **AGENDA**

## **Public Session**

### **1 Apologies for Absence and Substitutions**

To receive any apologies for absence and notices of substitutions from Members.

### **2 Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interests and/or other interests, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

### **3 Declaration of Predetermination**

Any Member who cannot determine an Application solely on the information presented to Committee at the meeting today is asked declare that they are 'Predetermined' on that item on the agenda and to withdraw from the meeting at the appropriate time.

### **4 Minutes of Last Meeting (Pages 4 - 7)**

To approve as a correct record and the Chair to sign the Minutes of Planning Committee held on 9 December 2025.

### **5 NED/25/00488/FL - KILLAMARSH EAST (Pages 8 - 19)**

Application to Discharge a Planning Obligation under Section 106A of the Town and Country Planning Act, relating to the financial contributions towards affordable housing contributions, off-site public open space contributions, and off-site public open space maintenance contributions at S & A Parsons Building Contractors Ltd, Mansfield Road, Killamarsh S21 2BW

(Planning Manager – Development Management)

### **6 NED/25/01014/FL - GRASSMOOR (Pages 20 - 32)**

Conversion of house (Use Class C3) into children's home (Use Class C2) at 2 Durham Avenue, Grassmoor, Chesterfield, S42 5DL.

(Planning Manager – Development Management)

### **7 NED/25/00866/FLH - PILSLEY & MORTON (Pages 33 - 40)**

Two storey side and single storey rear extension at 12 Bacchus Way, Morton, Alfreton, DE55 6HR.

(Planning Manager – Development Management)

### **8 Late Representations - Summary Update Report (To Follow)**

(Planning Manager – Development Management)

**9 Planning Appeals - Lodged and Determined** (Pages 41 - 45)

(Planning Manager – Development Management)

**10 Matters of Urgency**

To consider any other matter which the Chair is of the opinion should be considered as a matter of urgency.

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**Access for All statement**

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- Call with [Relay UK](#) via textphone or app on 0800 500 888 a free phone service
- **Visiting** our offices at 2013 Mill Lane, Wingerworth, S42 6NG