



**North East  
Derbyshire  
District Council**

Our Ref:

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Date: Wednesday, 15 January 2025

To: Members of the Cabinet

Please attend a meeting of the Cabinet to be held on **Thursday, 23 January 2025, at 4.00pm** in the Executive Meeting Room, District Council Offices, Mill Lane, Wingerworth, Chesterfield, S42 6NG.

The meeting will also be live streamed from the Council's website on its You Tube Channel. Click on the following link if you want to view the meeting:

[North East Derbyshire District Council - YouTube](#)

Yours sincerely



Assistant Director of Governance and Monitoring Officer

**Cabinet Members**

Councillor N Barker (Chair)  
Councillor J Barry  
Councillor S Pickering

Councillor P Kerry (Vice-Chair)  
Councillor J Birkin  
Councillor K Rouse

**For further information about this meeting please contact Amy Bryan 01246 217391**

# AGENDA

1 **Apologies for Absence**

2 **Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

3 **Minutes of Last Meeting** (Pages 4 - 9)

To approve as a correct record and the Leader to sign the attached Minutes of the meeting of Cabinet held on 21 November 2024.

4 **Urgent Items**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulation 11.

5 **Communities Scrutiny Review on Leisure Activities for Older Children/Teenagers** (Pages 10 - 17)

Report of Councillor M Durrant, Chair of the Communities Scrutiny Committee.

6 **Medium Term Financial Plan 2024/25 - 2028/29** (Pages 18 - 46)

Report of Councillor P Kerry, Deputy Leader of the Council and Portfolio Holder for Strategic Leadership and Finance.

7 **Housing Strategy** (Pages 47 - 93)

Report of Councillor N Barker, Leader of the Council and Portfolio Holder for Strategic Leadership and Finance.

8 **Private Sector Housing Strategy** (Pages 94 - 129)

Report of Councillor N Barker, Leader of the Council and Portfolio Holder for Strategic Leadership and Finance.

9 **Derbyshire County Council Preparation of Consultation Draft Local Nature Recovery Strategy** (Pages 130 - 284)

Report of Councillor S Pickering, Portfolio Holder for Environment and Place.

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## **Access for All statement**

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- **Phone** - [01246 231111](tel:01246231111)
- **Email** - [connectne@ne-derbyshire.gov.uk](mailto:connectne@ne-derbyshire.gov.uk)
- **Text** - [07800 00 24 25](tel:07800002425)
- **BSL Video Call** – a three way video call with us and a BSL interpreter. It is free to call North East Derbyshire District Council with [Sign Solutions](#) or call into the offices at Wingerworth.
- Call with [Relay UK](#) via textphone or app on [0800 500 888](tel:0800500888)– a free phone service
- **Visiting** our [offices](#) at Wingerworth – 2013 Mill lane, [S42 6NG](#)