



**North East  
Derbyshire  
District Council**

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Date: Wednesday, 15 November 2023

To: **Members of the Cabinet**

Please attend a meeting of the Cabinet to be held on **Thursday, 23 November 2023, at 4.00 pm in the District Council Offices**, 2013 Mill Lane, Wingerworth, Chesterfield, S42 6NG.

The meeting will also be live streamed from the Council's website on its You Tube Channel. Click on the following link if you want to view the meeting:

[North East Derbyshire District Council - YouTube](#)

Yours sincerely



Assistant Director of Governance and Monitoring Officer

**Cabinet Members**

Councillor N Barker (Chair)  
Councillor J Birkin  
Councillor S Pickering

Councillor J Barry  
Councillor P Kerry (Vice-Chair)  
Councillor K Rouse

**For further information about this meeting please contact Alan Maher 01246 217391**

# **AGENDA**

## **1 Apologies for Absence**

## **2 Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

## **3 Minutes of the Last Meeting (Pages 4 - 6)**

To approve as a correct record and the Leader to sign the attached Minutes of the meeting of Cabinet held on 26 October 2023.

## **4 Medium Term Financial Plan (MTFP) Revised Budgets 2023-24 (Pages 7 - 20)**

Report of Councillor P Kerry, Deputy Leader of the Council and Portfolio Holder for Strategic Leadership and Finance

## **5 Council Plan Objectives - Update April to September 2023 (Pages 21 - 35)**

Report of Councillor N Barker, Leader of the Council and Portfolio Holder for Strategic Leadership and Finance

## **6 Planning Policy Annual Monitoring Reports for Publication (Pages 36 - 164)**

Report of Councillor S Pickering, Portfolio Holder for Environment and Place

## **7 South Yorkshire Combined Authority Statement of Common Ground (Pages 165 - 229)**

Report of Councillor S Pickering, Portfolio Holder for Environment and Place

## **8 Urgent Items (Public)**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulation 11.

## **9 Exclusion of the Public**

The Leader to move:-

That the public be excluded from the meeting during the discussion of the following items of business to avoid the disclosure to them of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972, (as amended by the Local Government (Access to Information) (Variation) Order 2006). [The category of exempt information is stated after each item].

**10 Proposed Social Housing Regeneration Scheme - Stonebroom** (Pages 230 - 244)

Report of Councillor N Barker, Leader of the Council and Portfolio Holder for Strategic Leadership and Finance

(Paragraphs 3 and 5)

**11 Urgent Items (Private)**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulation 11.

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**Access for All statement**

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