



**North East  
Derbyshire**  
District Council

Contact: Alan Maher  
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Date: Wednesday, 19 July 2023

To: **Members of the Cabinet**

Please attend a meeting of the Cabinet to be held on **Thursday, 27 July 2023, at 4.00 pm in the District Council Offices, Mill Lane, Wingerworth, Chesterfield, S42 6NG.**

The meeting will also be live streamed from the Council's website on its You Tube Channel. Click on the following link if you want to view the meeting:

[North East Derbyshire District Council - YouTube](#)

Yours sincerely

Assistant Director of Governance and Monitoring Officer

**Cabinet Members**

Councillor N Barker (Chair)  
Councillor J Birkin  
Councillor S Pickering

Councillor J Barry  
Councillor P Kerry (Vice-Chair)  
Councillor K Rouse

**For further information about this meeting please contact Alan Maher, 01246 217391**

# **A G E N D A**

## **Public Session**

**1 Apologies for Absence**

**2 Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

**3 Minutes of the Last Meeting (Pages 4 - 8)**

To approve as a correct record and the Leader to sign the attached Minutes of the meeting of Cabinet held on 29 June 2023.

**4 The Council Plan 2023 - 2027 - APPENDIX 1 NOW PUBLISHED (Pages 9 - 32)**

Report of Councillor N Barker, Leader of the Council

**5 Five Year Housing Land Supply - Position Statement (Pages 33 - 54)**

Report of Councillor S Pickering, Portfolio Holder for Environment and Place

**6 Council Plan Targets Performance Update, January to March 2023 (Quarter 4) (Pages 55 - 72)**

Report of Councillor J Barry, Portfolio Holder for Growth and Assets

**7 Medium Term Financial Plan - Financial Outturn 2022/23 (Pages 73 - 93)**

Report of Councillor N Barker, Leader of the Council

**8 Funding to Voluntary and Community Sector Infrastructure Support Organisations - Summary of Outcomes for 2022/23 (Pages 94 - 106)**

Report of Councillor J Barry, Portfolio Holder for Growth and Assets

**9 Urgent Items**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulation 11.

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## **Access for All statement**

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- **BSL Video Call** – a three way video call with us and a BSL interpreter. It is free to call North East Derbyshire District Council with [Sign Solutions](#) or call into the offices at Wingerworth.
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- **Visiting** our [offices](#) at Wingerworth – 2013 Mill lane, [S42 6NG](#)