



**North East  
Derbyshire**  
District Council

Our Ref: AM/AJD  
Contact: Alan Maher  
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Date: Wednesday, 19 January 2022

To: **Members of the Cabinet**

Please attend a meeting of the Cabinet to be held on **Thursday, 27 January 2022, at 4.30 pm** in the District Council Offices, 2013 Mill Lane, Wingerworth, Chesterfield, S42 6NG.

The meeting will also be live streamed from the Council's website on its You Tube Channel. Click on the following link if you want to view the meeting:

[North East Derbyshire District Council - YouTube](#)

Yours sincerely

Assistant Director of Governance and Monitoring Officer

**Cabinet Members**

Councillor A Dale (Chair)  
Councillor M Foster  
Councillor P Parkin  
Councillor C Renwick

Councillor C Cupit (Vice-Chair)  
Councillor J Kenyon  
Councillor A Powell

**For further information about this meeting please contact Alan Maher, 01246 217391**

## **Notice of Meeting to be held in Private**

It is intended that part of this meeting will be held in private under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012. The matters to be considered in private are listed under the heading Private Session. The categories of exempt information that are likely to be disclosed during the discussion of these items, as defined in Part 1 of Schedule 12A to the Local Government Act 1972, are listed below each item.

No representations have been received requesting that these items be open to the public.

## **A G E N D A**

### **Public Session**

**1 Apologies for Absence**

**2 Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

**3 Minutes of Last Meeting (Pages 5 - 10)**

To approve as a correct record and the Leader to sign the attached Minutes of the meeting of Cabinet held on 25 November 2021.

**4 Council Plan Targets Performance Update July to September 2021 (Q2 - 2021/22) (Pages 11 - 42)**

Report of Councillor A Dale, Leader of the Council.

**5 Medium Term Financial Plan 2021/22 to 2025/26 (Pages 43 - 63)**

Report of Councillor P Parkin, Portfolio Holder for Finance.

Key Decision

**6 Urgent Items (Public)**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulation 11.

**7 Exclusion of Public**

The Leader to move:-

That the public be excluded from the meeting during the discussion of the

following items of business to avoid the disclosure to them of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972, (as amended by the Local Government (Access to Information) (Variation) Order 2006). [The category of exempt information is stated after each item].

### **Private Session**

**8 Parking Strategy - TO FOLLOW** (Pages 64 - 100)

Report of Councillor A Powell, Portfolio Holder for Housing, Communities and Communications.

Key Decision

**9 Sharley Park Development** (Pages 101 - 123)

Report of Councillor J Kenyon, Portfolio Holder for Leisure, Transformation and Climate Change.

Key Decision (Paragraph 3)

**10 Dronfield Sports Centre – De-carbonisation Bid** (Pages 124 - 134)

Report of Councillor J Kenyon, Portfolio Holder for Leisure, Transformation and Climate Change.

Key Decision (Paragraph 3)

**11 East Midlands Housing (EMH) Group Holmewood Update** (Pages 135 - 140)

Report of Councillor A Powell, Portfolio Holder for Housing, Communities and Communications.

Key Decision (Paragraph 3)

**12 Compulsory Purchase Order (CPO) to support the Clay Cross Town Deal**  
(Pages 141 - 146)

Report of Councillor C Renwick, Portfolio Holder for Economic Growth.

(Paragraph 3)

**13 Staffing Arrangements - Property & Estates** (Pages 147 - 151)

Report of Councillor C Renwick, Portfolio Holder for Economic Growth.

Key Decision (Paragraph 3)

**14 Coronavirus (Covid-19) Contingency Planning Update**

(Paragraph

4)

15 **Urgent Items (Private)**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulations 5 and 11.

## We speak your language

**Polish**  
*Mówimy Twoim językiem*

**Romanian**  
*Vorbim limba dumneavoastră*

**Urdu**  
ہم آپ کی زبان بولتے ہیں

**Chinese**  
我们会说你的语言



North East  
Derbyshire  
District Council



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