



**North East  
Derbyshire**  
District Council

Our Ref:

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Date: Wednesday, 9 December 2020

To: **Members of the Cabinet**

Please attend a meeting of the Cabinet to be held on **Thursday, 17 December 2020, at 4.30 pm by Conference Call**. Access credentials will be sent to Members separately.

The public parts of the meeting will be streamed from the Council's website on its 'You Tube' channel.

#### Virtual Attendance and Hybrid Meetings

I have provided the Leader and Deputy Leader with advice on the holding of "hybrid" meetings outlining the risks including to employees dealing with the Chamber and to Members. Hybrid meetings are those where some attendance is in person in the Council Chamber and some is virtual. I would encourage you all to attend virtually. Accordingly if you attend in person you will be deemed to have accepted the following disclaimer as applying.

#### Risk Assessment Disclaimer

When attending this meeting in person, I confirm that I have read and understood the contents of each of the following risk assessments and agree to act in line with its content.

- RA – Return to Work Mill Lane Covid 19 V13
- Mill Lane Coronavirus Control Measures V8

Both documents have been emailed to Members and are available on the Modern.Gov App library.

The same advice is given to officers who are also encouraged to participate in the meeting remotely.

Yours sincerely

A handwritten signature in cursive script that reads "Sarah Skuberg".

Joint Head of Corporate Governance and Monitoring Officer

## Cabinet Members

Councillor A Dale (Chair)  
Councillor M Foster  
Councillor P Parkin  
Councillor C Renwick

Councillor C Cupit (Vice-Chair)  
Councillor J Kenyon  
Councillor A Powell

**For further information about this meeting please contact Alan Maher 01246 217391**

### **Notice of Meeting to be held in Private**

It is intended that part of this meeting will be held in private under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012. The matters to be considered in private are listed under the heading Private Session. The categories of exempt information that are likely to be disclosed during the discussion of these items, as defined in Part 1 of Schedule 12A to the Local Government Act 1972, are listed below each item.

No representations have been received requesting that these items be open to the public.

## **A G E N D A**

### **Public Session**

**1 Apologies for Absence**

**2 Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

**3 Minutes of Last Meeting (Pages 5 - 8)**

To approve as a correct record and the Leader to sign the attached Minutes of the meeting of Cabinet held on 12 November 2020

**4 Council Plan 2019 - 2023 Review (Pages 9 - 34)**

Report of Councillor A Dale, Leader of the Council and Portfolio Holder for Overall Strategic Leadership.

**5 Council Plan Targets Performance Update July to September 2020 (Quarter 2 – 2020/21) (Pages 35 - 57)**

Report of Councillor A Dale, Leader of the Council and Portfolio Holder for Overall Strategic Leadership.

**6 Delegated Powers under the Anti-Social Behaviour, Crime & Policing Act 2014 (Pages 58 - 62)**

Report of Councillor A Powell, Portfolio Holder for Housing, Communities and Communications

**7 Urgent Items**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulation 11.

**8 Exclusion of Public**

The Leader to move:-

That the public be excluded from the meeting during the discussion of the following items of business to avoid the disclosure to them of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972, (as amended by the Local Government (Access to Information) (Variation) Order 2006). [The category of exempt information is stated after each item].

**Private Session**

**9 Leisure Facilities - Killamarsh Sports Centre - TO FOLLOW**

Report of Councillor J Kenyon, Portfolio Holder for Leisure, Transformation and Climate Change

Key Decision (Paragraphs 2 and 3)

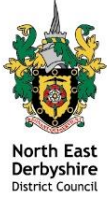
**10 Coronavirus (Covid-19) Contingency Planning Update**

(Paragraph 4)

**11 Urgent Items**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulations 5 and 11.

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***We speak  
your language***

**Polish**

***Mówimy Twoim językiem***

**French**

***Nous parlons votre langue***

**Spanish**

***Hablamos su  
idioma***

**Slovak**

***Rozprávame Vaším  
jazykom***

**Chinese**

**我们会说你的语言**

If you require  
this agenda in  
**large print**

or another  
format  
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us on

**01246  
217753**

If you require an adjustment to enable you to participate in or access the meeting please contact the Governance Team at least 72 hours before the meeting starts.