To: All Members of the Council

You are summoned to attend a meeting of the North East Derbyshire District Council to be held **on Monday**, **6 March 2017 at 2.00 pm in the Council Chamber**, District Council Offices, 2013 Mill Lane, Wingerworth, Chesterfield.

Sarah Skenberg

Assistant Director of Governance and Solicitor to the Council & Monitoring Officer

PLEASE NOTE:

1 For Members' information the following room arrangements have been made for Group Meetings prior to this Council meeting:

Labour Group - Council Chamber

Conservative Group - Executive Meeting Room

2 Members are requested to bring their laptops and iPads to the meeting where assistance will be provided to anyone who may require it in order to follow the meeting electronically.

<u>A G E N D A</u>

1 Apologies for Absence

2 Declarations of Interest

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interests, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

To approve as a correct record and the Chair to sign the attached minutes of the Council meeting held on 20 February 2017 – TO FOLLOW

4 Chair's Announcements (if any)

5 **Public Participation**

In accordance with Council Procedure Rule No 8 to allow members of the public to ask questions about the Council's activities for a period up to fifteen minutes. The replies to any such questions will be given by the appropriate Cabinet Member. Questions must be received in writing or by email to the Monitoring Officer by 12 noon seven clear working days before the meeting.

No questions have been submitted under Procedure Rule No 8 for this meeting.

6 Minutes of Meetings held between 13 December 2016 and 21 February 2017

The following meetings have taken place. To access these documents on the Council's website go to: www.ne-derbyshire.gov.uk/index.php/your-council/document-library/committee/minute-book/may-2016-may-2017-minute-book

| | MEETING | DATE |
|-----|---|---|
| (a) | Planning Committee | 13 December 2016 10 January 2017 7 February 2017 |
| (b) | Cabinet | 14 December 2016 11 January 2017 15 February 2017 |
| (c) | Licensing Committee | 14 December 2016 |
| (d) | Organisation Scrutiny Committee | 4 January 2017 21 February 2017 |
| (e) | Licensing Sub-Committee (Premises) | 9 January 2017 |
| (f) | Licensing Sub-Committee (Taxis) | 12 January 2017 |
| (g) | Communities Scrutiny Committee | 13 January 2017 |
| (h) | Growth Scrutiny Committee | 26 January 2017 |
| (i) | Standards Committee | 26 January 2017 |
| (j) | Strategic Alliance Joint Committee | 31 January 2017 |
| (k) | Audit & Corporate Governance Scrutiny Committee | 2 February 2017 |

Arrangements will be made to project an electronic copy of the above minutes onto the screens in the Council Chamber should any Member have a specific question they wish to raise.

The Council previously decided to dispose with going through the minutes of previous meetings page by page and not to produce a hard copy of the Minute Book on condition that Members could make a specific request for any set of minutes to the Governance Team.

There are no recommendations within the above minutes requiring Council approval that are not already covered on the agenda.

7 To answer any questions from Members asked under Procedure Rule No 9.2

In accordance with Council Procedure Rule No 9.2 to allow members to ask questions about Council activities. The replies to any such questions will be given by the Chair of the Council or relevant Committee or the appropriate Cabinet Member. Questions must be received in writing or by email to the Monitoring Officer by 12 noon seven clear working days before the meeting.

No questions have been submitted under Procedure Rule No 9.2 for this meeting.

8 To consider any motions from Members under Procedure Rule No 10

In accordance with Council Procedure Rule No 10 to consider motions on notice from members. Motions must be received in writing or by email to the Monitoring Officer by 12 noon seven clear working days before the meeting.

No motions have been submitted under Procedure Rule No 10 for this meeting.

9 <u>Protocol for Members Appointed to Represent the Council on Outside</u> Bodies

To consider reports (if any) from Members nominated to represent the Council on outside bodies.

10 Report of Councillor N Barker, Portfolio Holder with Responsibility for Human Resources, Training and Member Development

Pay Policy Statement 2017/18 – (Ref: SB)

11 <u>Report of Councillor P R Kerry, Portfolio Holder with Responsibility for</u> Economy, Finance and Regeneration

Level of Council Tax 2017/18 – (Ref: DC)

12 <u>Report of Councillor M Gordon, Portfolio Holder with Responsibility for</u> Environment

Interim Taxi Licensing Policy Amendments – (Ref: KS)

13 Report of the Assistant Director of Governance and Solicitor to the Council and Monitoring Officer

Members' Allowance Scheme – (Ref: SS) – TO FOLLOW

COUNCIL AGENDA (0306) 2017/AJD