Our Ref: SRV/MD

Contact: Sue Veerman
Tel: 01246 217060

E-mail <u>sue.veerman@ne-derbyshire.gov.uk</u>

Date: 6 June 2017

To: Members of the Organisation Scrutiny Committee

Please attend a meeting of the Organisation Scrutiny Committee to be held on **Wednesday 14 June 2017 at 3.00 pm in Chamber 1**, District Council Offices, 2013 Mill Lane, Wingerworth, Chesterfield.

Sarah Sheuboug

Assistant Director of Governance and Solicitor to the Council & Monitoring Officer

<u>AGENDA</u>

1 Apologies for Absence

2 <u>Declarations of Interest</u>

Members are requested to declare the existence and nature of any disclosable pecuniary interests and/or other interests, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

3 Minutes of Last Meeting

To approve as a correct record and the Chair to sign the Minutes of the Organisation Scrutiny Committee held on 12 April 2017 – **attached**

4 Remit of the Committee

- (a) Scene Setting the Terms of Reference attached
- (b) How the Committee operates **Discussion**

5 Annual Report of Human Resources and Organisational Development 2016/17

Discussion with the Assistant Director of Human Resources - attached

Selection of Scrutiny Review Topic

To discuss and select a topic for the Committee's Scrutiny Review. (Please fill in the attached sheet if you have any suggestions which we can discuss at the meeting) – **attached**

7 <u>Draft Work Programme</u>

To consider the attached draft Work Programme of the Organisation Scrutiny Committee 2017/18 and make any suggestions for items – **attached**

8 <u>List of Key Decisions – Issue No 61</u>

To consider the List of Key Decisions – Issue No 61 - attached

9 Additional Urgent Items (if any)

To consider any other matter which the Chair of the meeting is of the opinion should be considered as a matter of urgency.

10 <u>Date of Next Meeting</u>

The next meeting of the Organisation Scrutiny Committee will be held on Wednesday 19 July 2017 at 3.00 pm in Chamber 1.

Agenda Organisation 0614